

# Bear Creek Master Association Meeting Notice and Agenda

Tuesday, May 21, 2024
Bear's Den Meeting Room
22875 Bear Creek Dr. North, Murrieta CA 92562

#### Executive Session at 3:30 p.m. in the Bear's Den Meeting Room

- I. Call To Order at 3:30 p.m.
- II. Executive Meeting Minutes
- III. Legal Updates
- IV. Violations
- V. Collections
- VI. Adjournment

#### Regular Session at 4:30 p.m. in the Bear's Den Meeting Room

- I. Call To Order at 4:30 p.m.
- II. Executive Session Disclosure
- III. Open Forum & Requests
- IV. Consent Calendar
  - a. Regular Session Meeting Minutes April 16, 2024
  - b. April 2024 Financials
    - i. SoCal Edison Bill
- V. Treasurer's Report/Finance Committee Recommendations
- VI. Management/Facilities Report
- VII. Allied Universal Report
- VIII. Access Control Report
- IX. Landscape Report
- X. Committee Reports
  - a. Architectural Committee
  - b. Courts Committee
  - C. Emergency
    - Preparedness Committee
  - d. Finance Committee
- XI. Unfinished Business
  - a. Rule Change Proposal
  - b. Facility ID Card
  - c. Air Flow Proposals
- XII. New Business
  - a. Architectural Committee Volunteer
  - b. South Gate Operator Proposal from Controlled Entrances
  - c. Insurance Proposals
  - d. Southwest Fire (SWF) BCMA Lots Weed Abatement Estimates
  - e. HVAC Repair Proposals
  - f. Camera Upgrade Proposals
- XIII. Open Forum
- XIV. Adjournment

- e. Fitness Committee
- f. Hearing Panel
- g. Landscape Committee
- h. Newsletter Committee
- i. Social Committee



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# Annual Session at 6:00 p.m. in the Bear's Den Meeting Room

# l. Polls Open 5:45 pm to 6:00 p.m.

- a. Once polls close, no additional ballots will be collected.
- b. Nominations may be accepted from the floor. Candidates must be present to accept nomination or have submitted written acceptance.

# II. Call To Order at 6:00 p.m.

- a. Introductions
  - i. Current Board of Directors
  - ii. Management Company Representatives
  - iii. Ballot Inspector Inspector of Elections

#### III. Determination of Quorum

a. If quorum is not reached, the meeting stops at this point. An adjournment date is established.

#### IV. **Tabulation**

a. Envelopes opening and tabulation of ballots by Inspector.

# V. <u>Previous Year's Meeting Minutes</u>

a. May 16, 2023

#### VI. Open Discussion/Homeowner Forum

#### VII. Report of Ballot Inspectors

# VIII. Adjournment